



# BASKETBALL FEDERATION OF INDIA

~ Affiliated to FIBA FIBA-Asia IOA ~

**AADHAV ARJUNA**  
President

**KULVINDER SINGH GILL**  
Secretary General

Dated: 20<sup>th</sup> January, 2024

## TO ALL THE AFFILIATED STATES

The **38<sup>th</sup> Youth National Basketball Championship 2023 for Boys & Girls** will be organized by Basketball Federation of India in association with Pondicherry Basketball Association **at Puducherry from 9<sup>th</sup> to 15<sup>th</sup> April, 2024.**

**Eligibility:** Players Born on or after **01.01.2007** are eligible to participate.

**Venue:** Rajiv Gandhi Indoor Stadium, Puducherry.

**AGE VERIFICATION:** The Age Verification Committee/ Medical board will examine **on 8<sup>th</sup> April, 2024** at the venue from 9.00 A.M. onwards to determine the eligibility of players to participate in the said Nationals. Please advise your players to bring Original Birth certificates issued by the Municipal Corporation/ Registrar of Birth & Death obtained & their Aadhaar card, their parents Aadhaar Cards of which copies to be submitted (ALL DOCUMENTS TO BE DULY ENDORSED BY SECRETARIES OF STATE BASKETBALL ASSOCIATIONS). Please ensure that your team (s) reach Puducherry positively **only on 8<sup>th</sup> April, 2024 and not on an earlier date.**

You are requested to confirm the participation of your Boys/Girls team(s) to the undersigned with a copy of confirmation to **latest by 25<sup>th</sup> February, 2024** in writing on **Performa 'A'** and also send **Performa 'B' by 20<sup>th</sup> March, 2024.** **It is Mandatory for a Lady Coach/ Manager to accompany the Girl's team.**

**Meetings (Mandatory to attend):** Managers at 6.00 PM on **8<sup>th</sup> April, 2024.**

Referees' Clinic at 4.00 P.M on **8<sup>th</sup> April, 2024.**

**A fitness test will be conducted for all participating Referees to mandatorily at 3.00 PM on 8<sup>th</sup> April, 2024. ONLY THE RECOMMENDED REFEREE(S) BY THE STATE/ UNITS will be considered (if required) & approval by BFI to attend the National's on first cum basis, submitted by 25<sup>th</sup> February, 2024.**

I repeat confirm the entry by deadline on **25<sup>th</sup> February, 2024.** Teams must depart from Puducherry by 11.30 AM on 16<sup>th</sup> April, 2024.

Thanks & regards,

(Kulvinder Singh Gill)  
Secretary General

**Encl:** Players eligibility form, Performa 'A & B' forms & List of 12 players.